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## BIB DATA SHEET

CONFIRMATION NO. 2883

| SERIAL NUMBER   | FILING or 371(c)<br>DATE  | CLASS                                  | GROUP ART UNIT                   | ATTORNEY DOCKET<br>NO.  |                                    |
|---|---|--|----------------------------------|---|------------------------------------|
| 10/566,972  | 11/27/2006<br>RULE  | 516                                    | 1796                             | 613-103   |                                    |
| <b>APPLICANTS</b><br>Gert Worle, Bielefeld, GERMANY;<br>Fr derik Tiberg, Lund, SWEDEN;<br>Markus Johnsson, Lund, SWEDEN;<br>Heike Bunjes, Jena, GERMANY;<br>Britta Siekmann, Lomma, SWEDEN;<br>Justas Barauskas, Lund, SWEDEN;  |   |  |                                  |   |                                    |
| <b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/GB04/03387 08/04/2004   |   |  |                                  |   |                                    |
| <b>** FOREIGN APPLICATIONS *****</b><br>UNITED KINGDOM 0318244.1 08/04/2003<br>UNITED KINGDOM 0322279.1 09/23/2003<br>UNITED KINGDOM 0401514.5 01/23/2004<br>UNITED KINGDOM 0412671.0 06/07/2004  |   |  |                                  |   |                                    |
| <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b><br>03/08/2007  |   |  |                                  |   |                                    |
| Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>Verified and /DANIEL S<br>Acknowledged METZMAIER/<br>Examiner's signature | <input type="checkbox"/> Met after<br>Allowance<br>Initials   | <b>STATE OR<br/>COUNTRY</b><br>GERMANY | <b>SHEETS<br/>DRAWINGS</b><br>13 | <b>TOTAL<br/>CLAIMS</b><br>32   | <b>INDEPENDENT<br/>CLAIMS</b><br>2 |
| <b>ADDRESS</b><br>NIXON & VANDERHYE, PC<br>901 NORTH GLEBE ROAD, 11TH FLOOR<br>ARLINGTON, VA 22203<br>UNITED STATES   |   |  |                                  |   |                                    |
| <b>TITLE</b><br>Method for improving the properties of amphiphile particles   |   |  |                                  |   |                                    |
| <b>FILING FEE<br/>RECEIVED</b><br>1630  | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |  |                                  | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees (Filing)<br><input type="checkbox"/> 1.17 Fees (Processing Ext. of time)<br><input type="checkbox"/> 1.18 Fees (Issue)<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                    |